

Schedule of Events

Friday, September 25th

6:30 pm

- Captain's Dinner by Peace River Seafood
- Mandatory rules meeting
- YMCA Bayfront Center, 750 W. Retta Esplanade, Punta Gorda, just west of Gilchrist Park
- All anglers invited
- 50/50 Raffle - Raffle Prizes - 1st Position Raffle

Saturday, September 26th

5:30 - 6:30 am

- Check-in at Laishley Marina Ship Store Patio

6:30 am

- Tournament starts at Laishley Park pier

7:30 am - 3:00 pm

- Text-To-Entry is open

4:00 pm

- Teams must be checked in at the Laishley Crab House banquet room by 4:00 pm to qualify for awards

Thank you for supporting Charlotte County Habitat for Humanity



\$2,500 Grand Prize*

September 26, 2020

Over
\$5,000
Total

**Catch - Photo - Release Tournament
for longest Redfish**

First Place: \$2,500 Third Place: \$700
Second Place: \$1,000 Fourth Place: \$500
Fifth Place: \$300

**MYSTERY FISH
\$300**

* Based on 30 paid teams, payout may vary
Add 1 place at \$300 for every 5 paid entries over 30

Redfish Tournament

Information

Entry Form

\$350 per Boat
(Maximum 3 anglers)

\$50 discount if registered by August 31st

Register online: www.charlottecountyhfh.org
or fill out the attached form

Leave in the order you register, so register early!!

Make check payable to: CC Habitat for Humanity
1750 Manzana Ave. Punta Gorda, FL 33950
941-639-3162

*Photo - Catch - Release Tournament
for longest Redfish
Mystery Fish to be announced at
Captain's Dinner*

*Entry fee includes delicious Captain's Dinner by
Peace River Seafood, tournament event shirt
and lunch by Laishley Crab House*

_____ **Team Name**

CAPTAIN _____

Email: _____

Phone: _____ **Shirt Size:** S M L XL XXL XXXL

ANGLER 2 _____

Email: _____

Phone: _____ **Shirt Size:** S M L XL XXL XXXL

ANGLER 3 _____

Email: _____

Phone: _____ **Shirt Size:** S M L XL XXL XXXL

RELEASE: IN SIGNING THIS FORM, WE UNDERSTAND AND WILL ABIDE BY THE RULES OF THE TOURNAMENT. WE HEREBY WAIVE AND RELEASE ALL "HOOKED ON HABITAT TOURNAMENT" OFFICIALS, AGENTS, AND ALL OTHER CONTESTANTS (HEREAFTER REFERRED TO AS SPONSORS, ET AL) FROM ANY AND ALL CLAIMS OF INJURY AND/OR MATERIAL OR BODILY DAMAGE IN CONNECTION WITH THIS TOURNAMENT. WE FURTHER AGREE THAT WE WILL NEVER SUE SPONSORS, ET AL FOR DAMAGES ON ACCOUNT OF ANY INJURY WE SUFFER OR CAUSE WHETHER KNOWN NOW OR WHICH MAY DEVELOP IN THE FUTURE. WE EXPRESSLY AGREE TO INDEMNIFY AND HOLD HARMLESS SPONSORS, ET AL FROM ANY LIABILITY WHATSOEVER. WE UNDERSTAND THAT IN WAIVING OUR RIGHTS TO SUE SPONSORS ET AL. WE ARE ALSO WAIVING OUR RIGHTS OF RECOVERY FROM SPONSORS, ET AL OF MY INSURANCE CARRIER FROM ANY CLAIMS THEY MIGHT PAY ON MY BEHALF. ANY AND ALL LITIGATION WILL BE HELD IN THE COUNTY OF SPONSORS, ET AL. WE ALSO AGREE TO ALLOW THE USE OF PHOTOGRAPHS OF OUR TEAM FOR THE PURPOSE OF PUBLICITY OF THE TOURNAMENT AND TO PROMOTE THE TOURNAMENT AND ITS SPONSORS

Captain's Signature: _____

Date: _____

Hooked on Habitat Official Rules - Please Read

- 01.** Mandatory Captain's Meeting Friday, September 25, 2020 - 6:30 pm YMCA Bayfront Center, 750 W. Retta Esplanade, Punta Gorda
- 02.** Tournament day - Saturday, September 26, 2020, 7:00 am - 3:00 pm
- 03.** All anglers will follow local, state and federal boating/fishing regulations
- 04.** All competing boats must have all required US Coast Guard safety equipment along with the use of a kill or ignition cutoff switch and life vests during operation of the combustion engine.
- 05.** Each team may enter by photo text as many mystery and redfish pictures of any size. At the end of the tournament, the longest redfish and the longest mystery fish will be each teams final score. They will not be combined. The highest score by inches will determine the winners.
- 06.** Anglers may fish anywhere on tournament waters accessible by boat, except areas designated as "off limits" or "no fishing" by local, state, federal or Flatsmasters' officials or within 50 yards of a competitor's boat "actively engaged in fishing". The definition of "actively engaged in fishing" is a boat with the trolling motor in operation with anglers fishing, a boat held in place by anchor, push pole, or Power Pole.
- 07.** All baits may be used in this tournament including live and dead bait, cut bait and artificial lures. Chumming is allowed.
- 08.** This is a Catch, Photo and Release Tournament. All fish must be released alive after being photographed.
- 09.** Teams will enter fish by our Text-To-Entry System. All photos must be texted to 941-210-0111. This is not a voice number, do not try to call.

- 10.** For each fish entry you must enter 3 photos: 1. On measuring board 2. Holding fish horizontal 3. In water prior to release - SEE TEXT TO ENTRY FLYER. Send photos as a group along with your team number and name, type of fish & length in inches.
- 11.** You will receive an automated confirmation from the system, then a text from the tournament headquarters confirming your entry. Make sure that you receive this confirmation or your entry may not count.
- 12.** Tournament ends at 3:00 pm. Text to Entry submissions will not be accepted after this time. Teams must be checked in at the Laishley Crab House banquet room by 4:00 pm to qualify for awards.
- 13.** Your entire team must be present for the top 3 places.
- 14.** A VHF radio is required for each tournament boat for communication of the numbered start. Start will be broadcast on channel #68. The use of cell phones, radios or other electronic devices will be prohibited during tournament hours for the purpose of discussing fishing with anyone.
- 15.** Emergency Tournament phone: 941-628-0702
- 16.** Anglers may text in photo entries from 7:30 am - 3:00 pm. All anglers must be checked in at Laishley Crab House Banquet Room by 4:00 pm to be eligible for awards. Fish photos will be displayed on two 75" flat screen monitors.
- 17.** Awards ceremony and anglers' lunch following the photo weigh-in.

Event is run by Flatsmasters